

An open Bible with Roman numerals in the background. The word "BIBLE" is written in large, white, serif capital letters. Below it, the word "Prophecy" is written in a large, yellow, cursive script. Underneath "Prophecy", the word "SUNDAY" is written in smaller, white, serif capital letters.

BIBLE

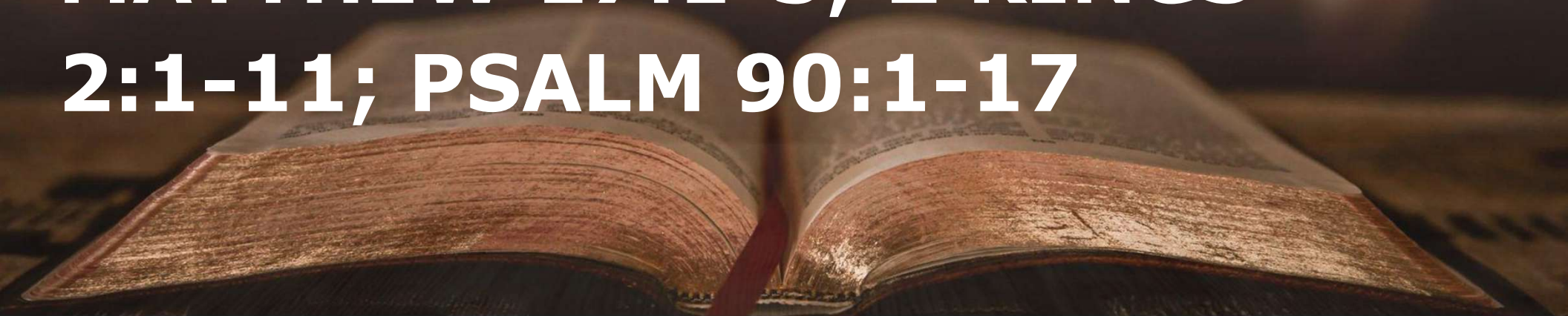
Prophecy


SUNDAY

"OF ISSACHAR, MEN WHO HAD UNDERSTANDING OF THE TIMES, TO KNOW WHAT ISRAEL OUGHT TO DO, 200 CHIEFS, AND ALL THEIR KINSMEN UNDER THEIR COMMAND."
1 CHRONICLES 12:32 ESV

THE MOUNT OF TRANSFIGURATION

**MATTHEW 17:1-5; 2 KINGS
2:1-11; PSALM 90:1-17**



An open book is shown at the bottom of the frame, with its pages slightly aged and a red bookmark visible. The background is a dark, warm-toned image featuring a complex arrangement of gears and mechanical parts, illuminated by a soft, golden light that creates a bokeh effect. The overall atmosphere is one of intellectual pursuit and divine inspiration.

Romans 12:2: "Do not be conformed to this world, but be transformed by the renewing of your mind."

2 Corinthians 3:18: "And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image."

Philippians 3:21: "He will transform our lowly bodies to be like His glorious body."

An open book with a dark cover is shown at the bottom of the frame. The background is a dark, warm-toned image featuring a complex arrangement of mechanical gears and cogs, suggesting a theme of intricate design or machinery. The text is overlaid on this background in a clean, white, sans-serif font.

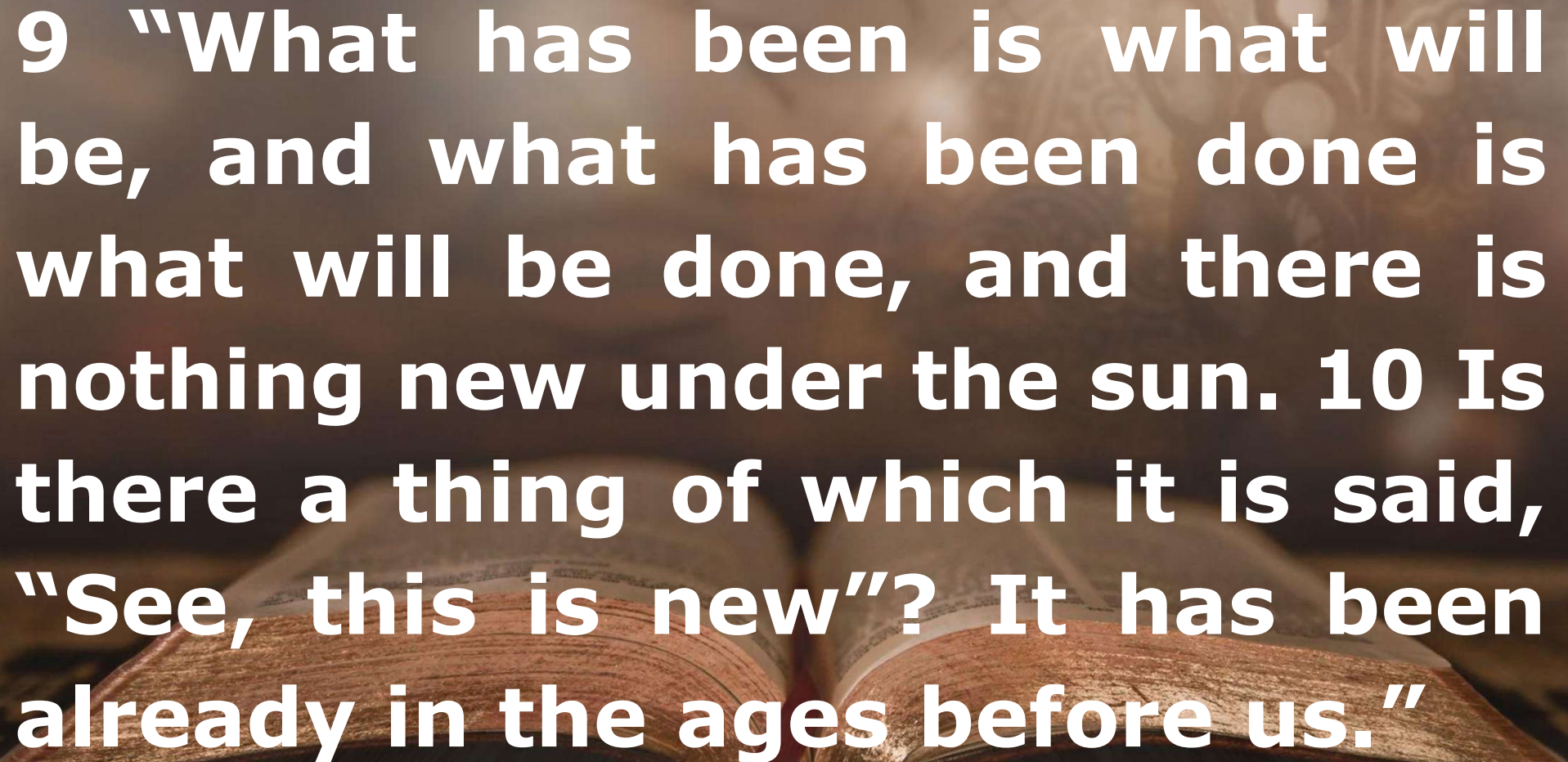
Hosea 12:10 KJV

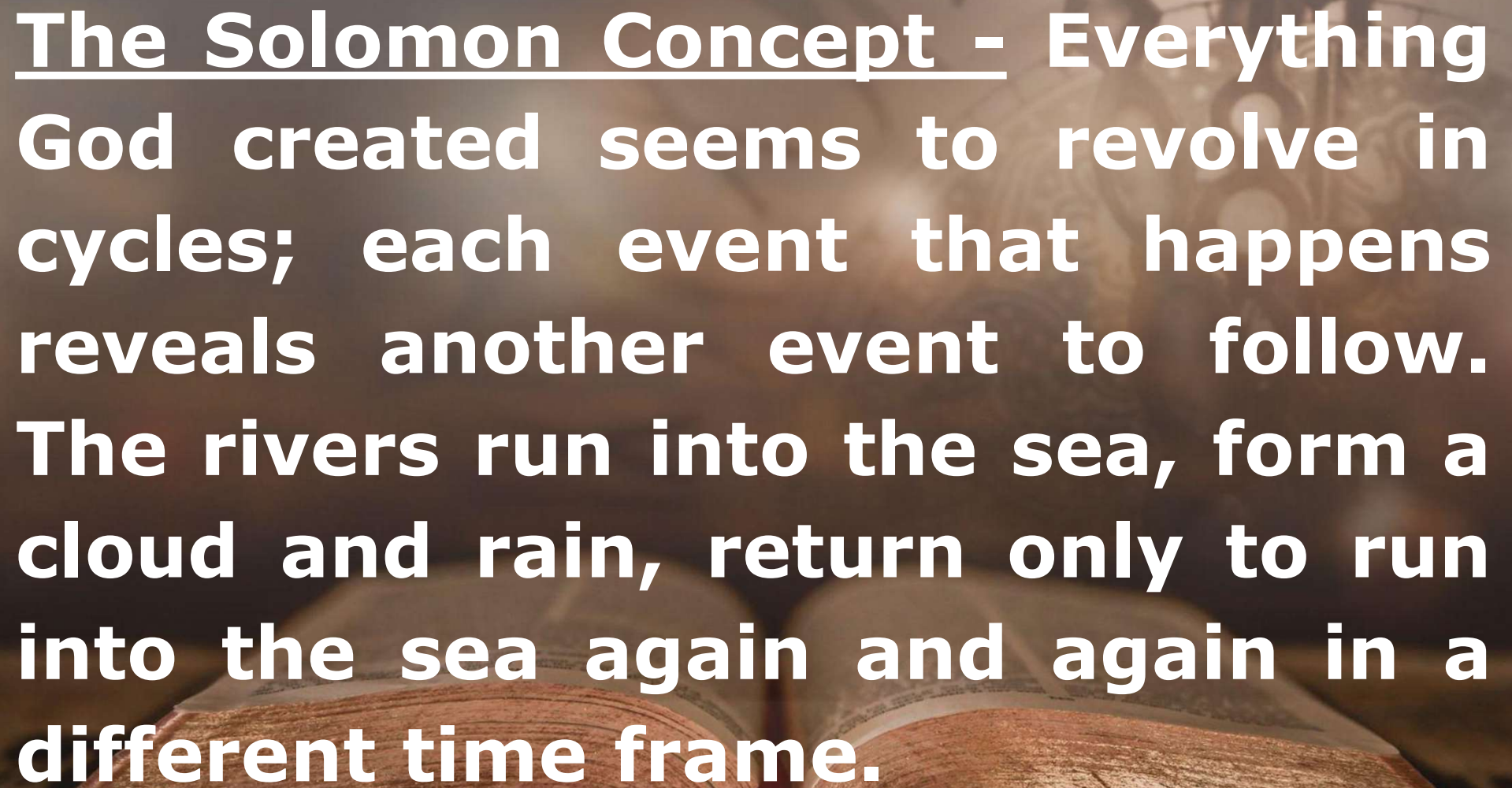
“I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.”

***A comparison between two things.**

Ecclesiastes 1:9-10

9 “What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun. 10 Is there a thing of which it is said, “See, this is new”? It has been already in the ages before us.”

The background of the image is a dark, atmospheric scene. In the foreground, an open book with aged, yellowed pages is visible, resting on a dark surface. Behind the book, a complex arrangement of mechanical gears and a clock face is faintly visible, illuminated by a warm, golden light that creates a sense of depth and mystery. The overall aesthetic is that of an old, well-used library or a historical study.



The Solomon Concept - Everything God created seems to revolve in cycles; each event that happens reveals another event to follow. The rivers run into the sea, form a cloud and rain, return only to run into the sea again and again in a different time frame.

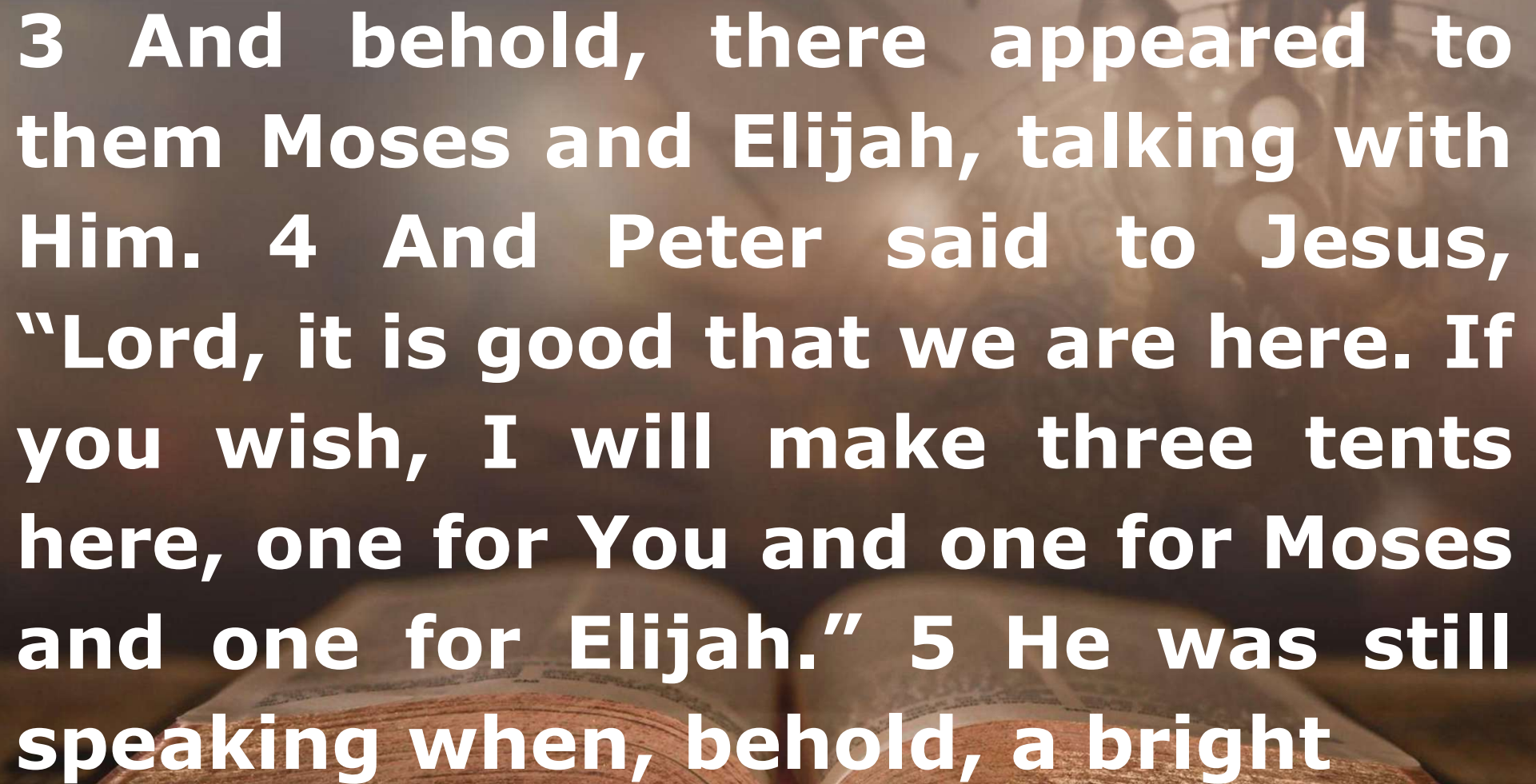
**The things that have been are
the things that shall be repeated
in a different time frame.**

***Study of the Old Testament
reveals the future.**



Matthew 17:1-5 ESV

17 "And after six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. 2 And He was transfigured before them, and His face shone like the sun, and His clothes became white as light.



3 And behold, there appeared to them Moses and Elijah, talking with Him. 4 And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for You and one for Moses and one for Elijah." 5 He was still speaking when, behold, a bright

**cloud overshadowed them, and
a voice from the cloud said,
“This is My beloved Son, with
whom I am well pleased; listen
to Him.”**



Why Moses & Elijah?

- They represent the Law and the Prophets pointing to JESUS.
- They will be the Two Witnesses in Revelation 11:3.
- God's Composite of the Rapture.

Genesis 6:3 ESV

Then the LORD said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years."





THE 6000 YEAR EARTH LEASE

When God created man (male and female), He gave them dominion over the earth. He contracted with them and their job was to watch over the earth, protect it, and keep it. God gave the legal right to Adam and Eve. He gave them a “lease” which I call an “Earth lease.”

It seems evident to me from the Genesis account of Creation that it was God's plan for man to have dominion over His creation for a predetermined time. The authority and dominion that was given to the human race was for a limited period of time. It was at the end of the *sixth day* that man was created.

Our days and dominion are limited. When we apply the concept *"a day as a thousand years and a thousand years as a day"* (2 Peter 3:8), the implication seems to be that the six days of the Genesis account reveal man's dominion to be six *one thousand year days*.

This also indicates that this will finish the first stage of God's plan of dealing with man.

There are two things profiled in this period of 120 years. It seems that God revealed to Noah that there was going to be 120 years before judgement would come upon the wicked of the Earth through the flood. However, the 120 years have a *greater prophetic implication* concerning the Earth lease.

In Leviticus 25, God had established that every fiftieth year was to be a year of Jubilee. I believe the 120 years mentioned in Genesis 6:3 is a profile revealing there will be 120 Jubilees of 50 years ($120 \times 50 = 6,000$ years) before *Judgement* comes again upon the wicked of the Earth.

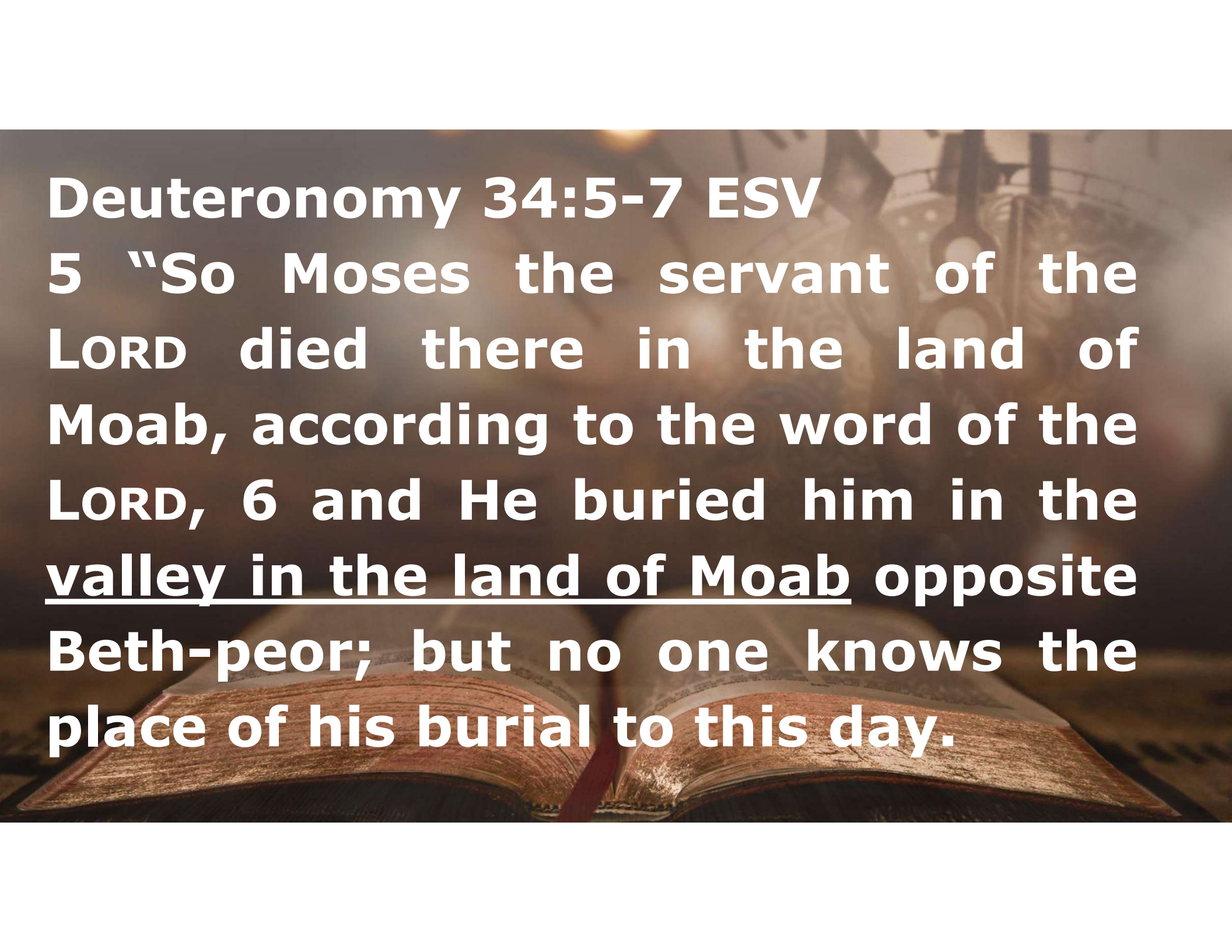
This seems to be God's way of revealing that the Earth lease will expire after 6,000 years of human history.

Deuteronomy 31:1-2 ESV

31 "So Moses continued to speak these words to all Israel. 2 And he said to them, "I am 120 years old today. I am no longer able to go out and come in. The LORD has said to me, "You shall not go over this Jordan.'"

Deuteronomy 34:5-7 ESV

5 “So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, 6 and He buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day.



7 Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated.”



Like us, Moses was born with a death warrant. It's quite evident from verse 7 that time ran out for Moses. There was no natural reason for him to die; he seemed to be in good health. Moses fulfilled the 120 natural years which seem to represent the 120 Jubilee years of man's dominion on earth.

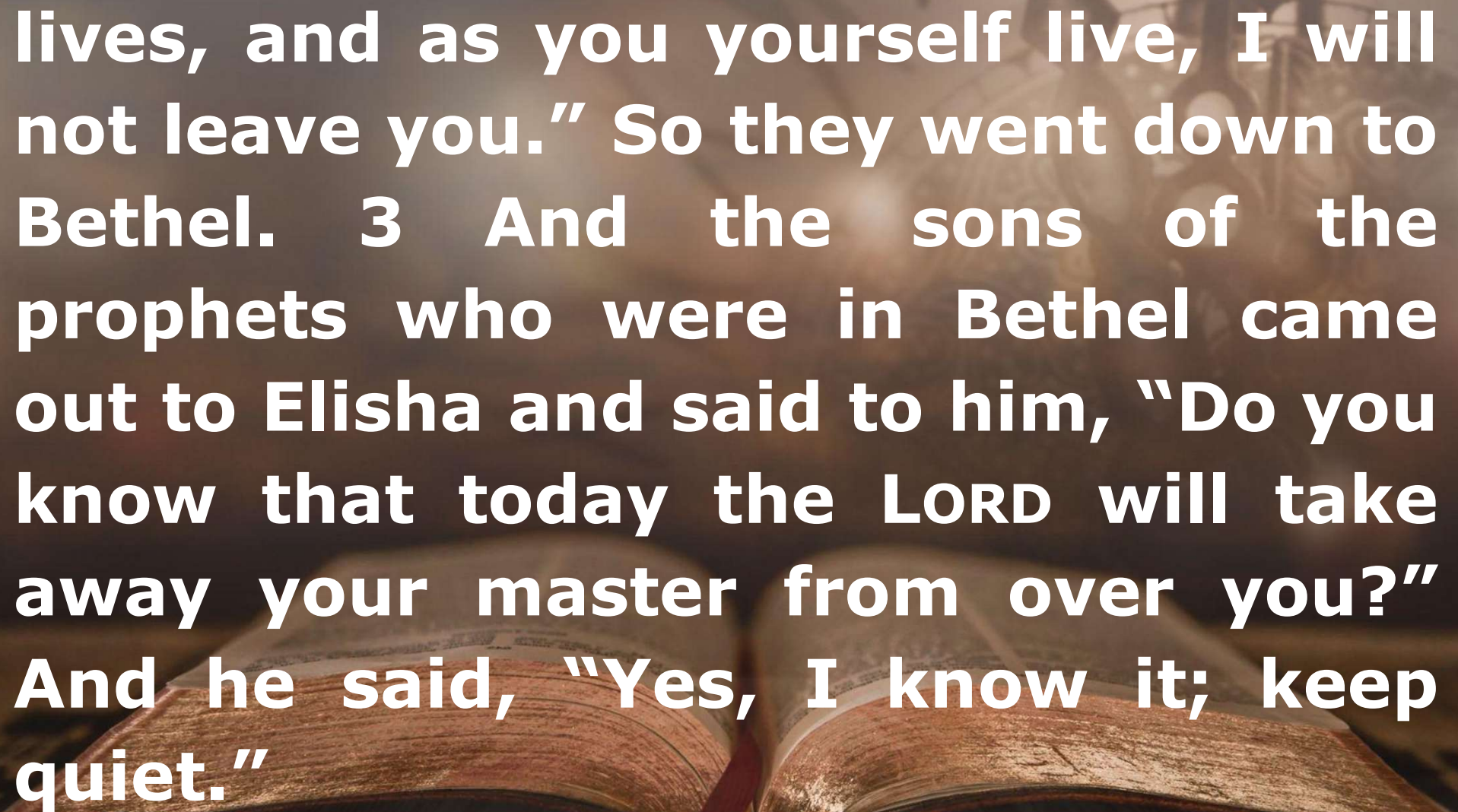
God buried him in the land of Moab, and no one ever found his body. It was necessary that it happen in that manner and time frame for him to represent all the righteous dead of 120 Jubilee years.

Moses appeared at the Transfiguration because he represents the righteous dead of the 6,000 year period foreshadowed in the Genesis account.

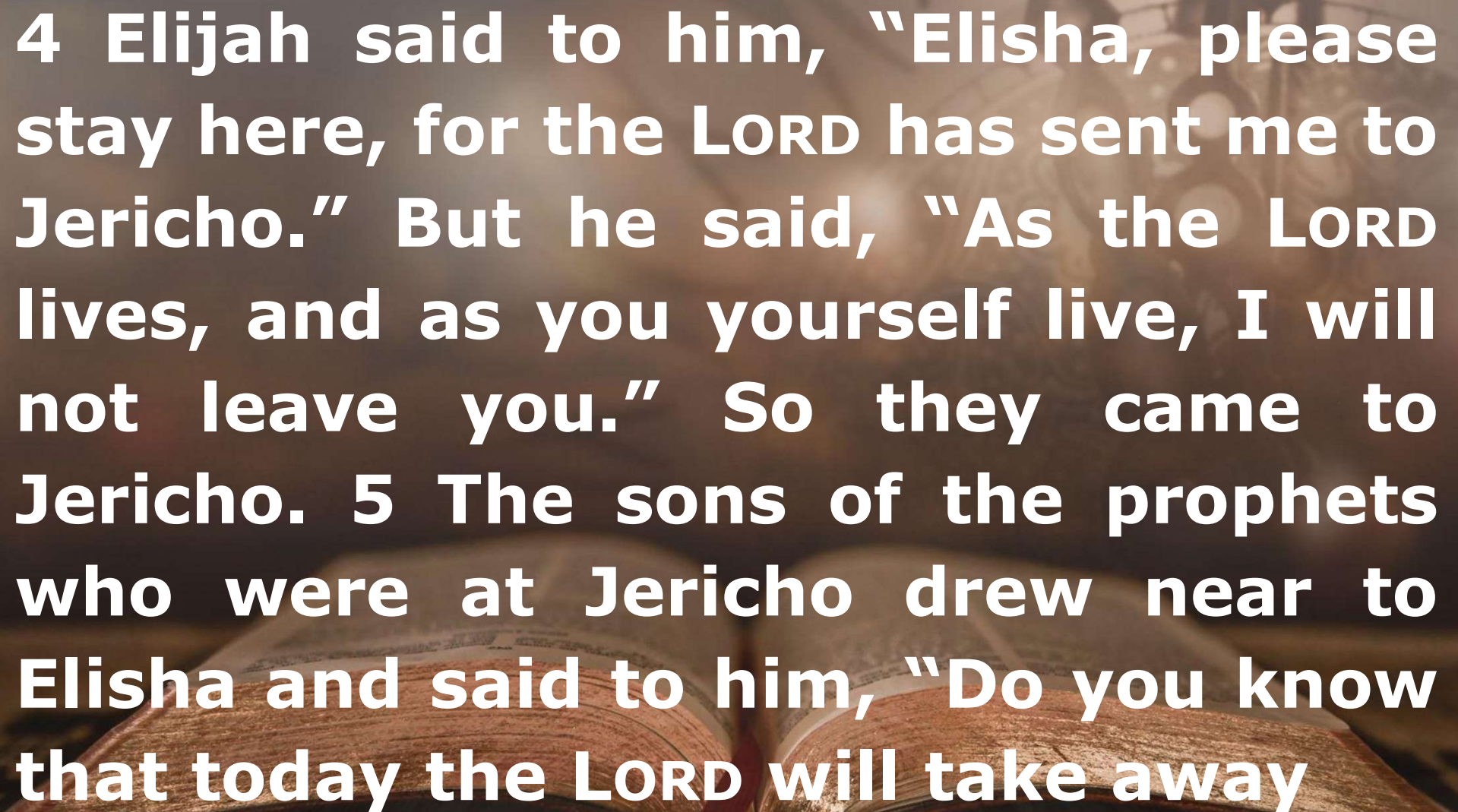


2 Kings 2:1-11 ESV

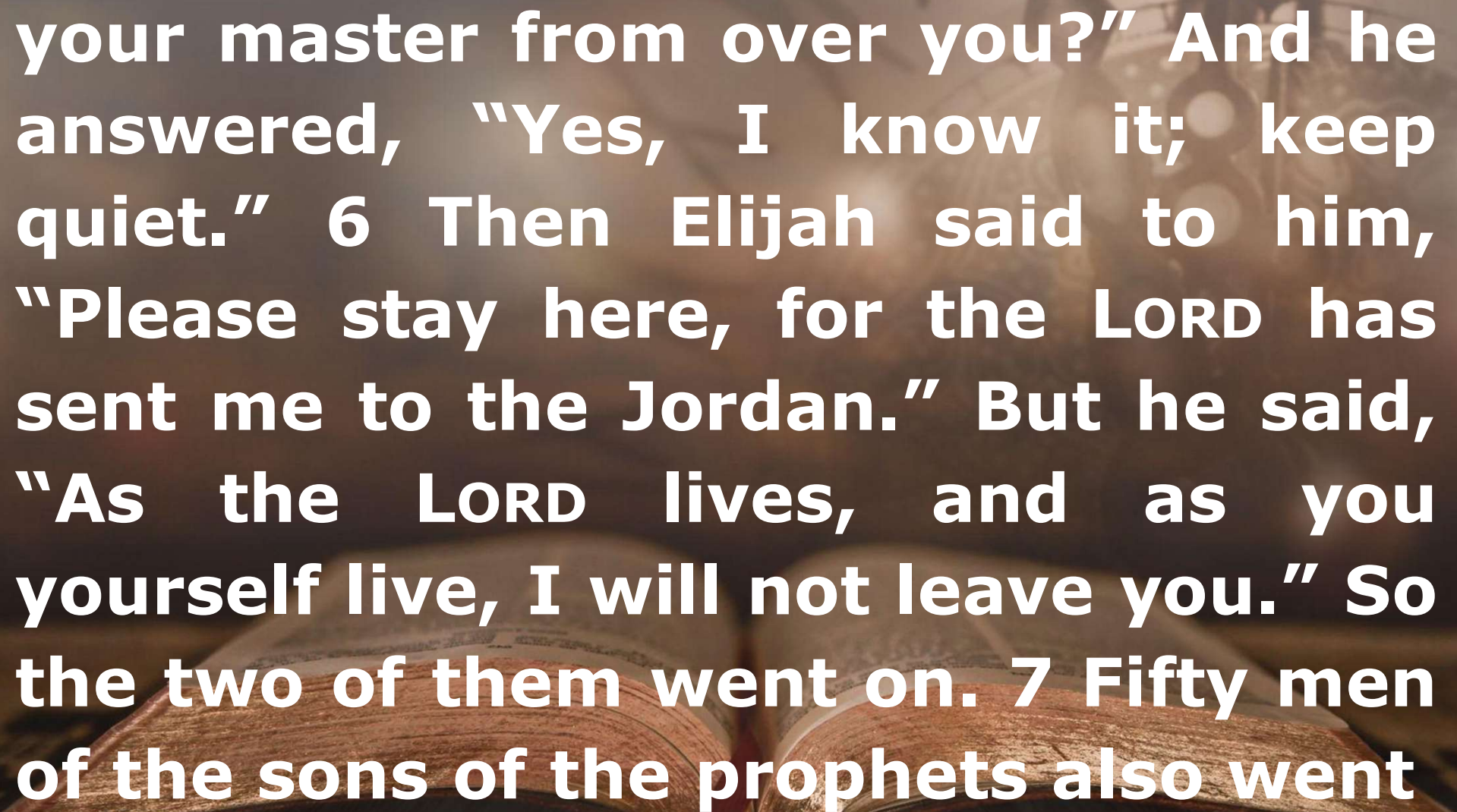
2 “Now when the LORD was about to take Elijah up to Heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. 2 And Elijah said to Elisha, “Please stay here, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD



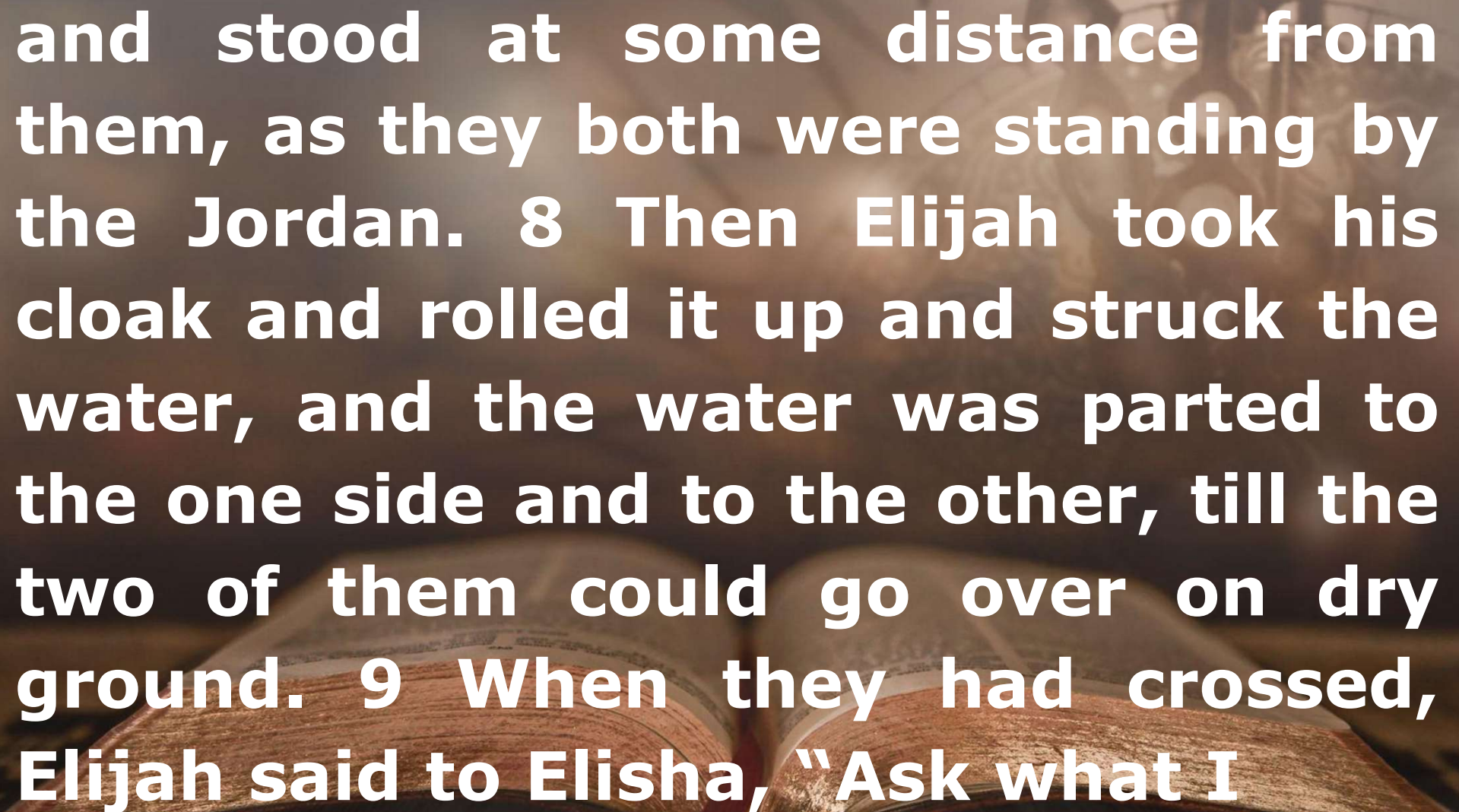
lives, and as you yourself live, I will not leave you.” So they went down to Bethel. 3 And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

An open book with aged, yellowed pages is shown from a top-down perspective. The book is open to a page with text. The text is overlaid in a large, white, sans-serif font. The background is a dark, warm-toned image of the book's pages and cover, with a soft light source creating a glow around the text.

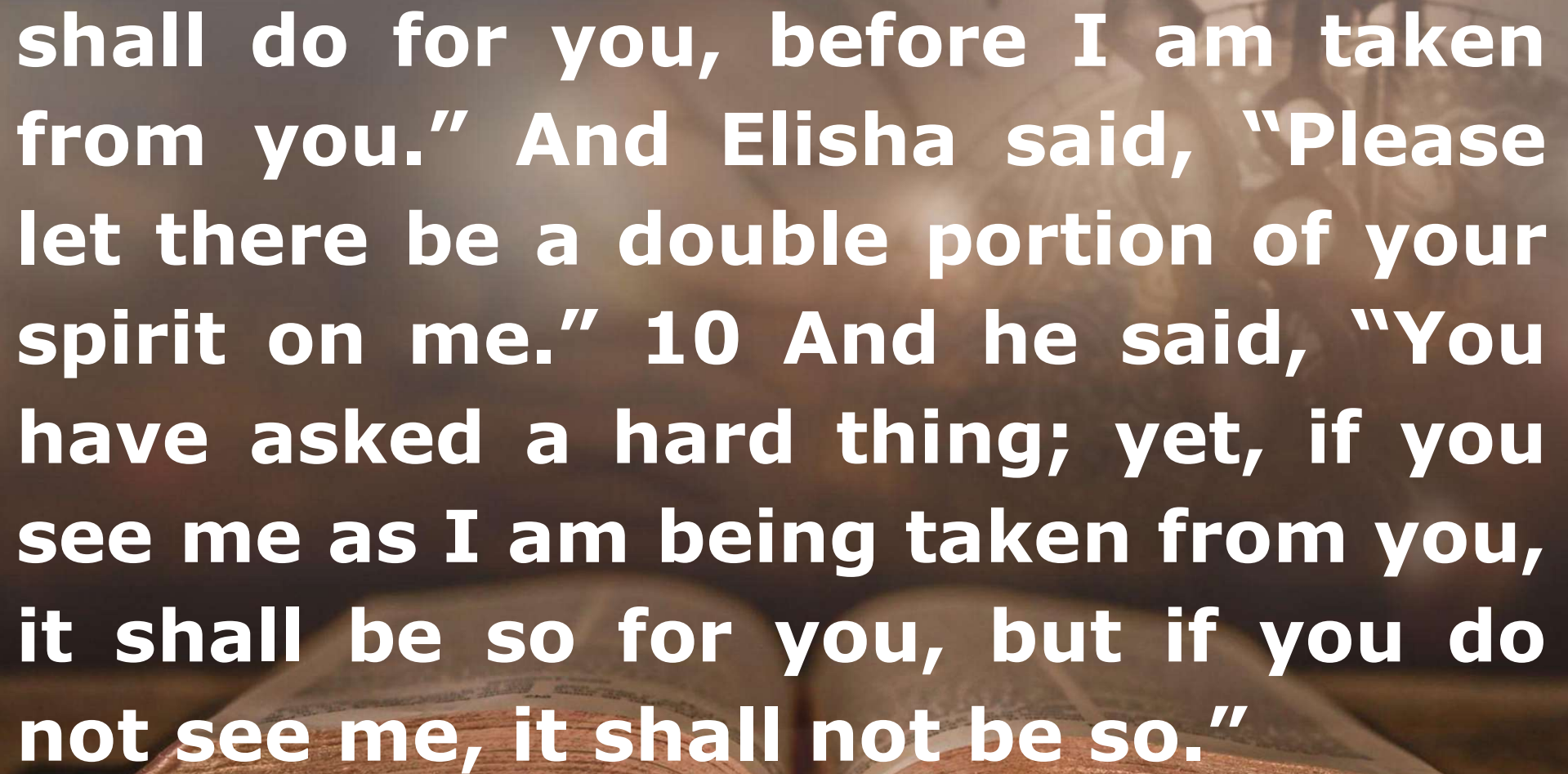
4 Elijah said to him, “Elisha, please stay here, for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. **5** The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the LORD will take away

An open book with aged, yellowed pages is shown from a top-down perspective. The book is open to two pages, and the text is overlaid in white, bold font. The background is a dark, warm-toned image of the book's pages and cover, with a soft light source creating a glow around the text.

your master from over you?" And he answered, "Yes, I know it; keep quiet." 6 Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. 7 Fifty men of the sons of the prophets also went

An open book with aged, yellowed pages is shown from a top-down perspective. The book is open to two pages, and the text is overlaid on the image in a large, white, sans-serif font. The background is a dark, slightly blurred image of the book's pages and cover.

and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. 9 When they had crossed, Elijah said to Elisha, "Ask what I



shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." 10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so."

11 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into Heaven.”



Jude 9 ESV

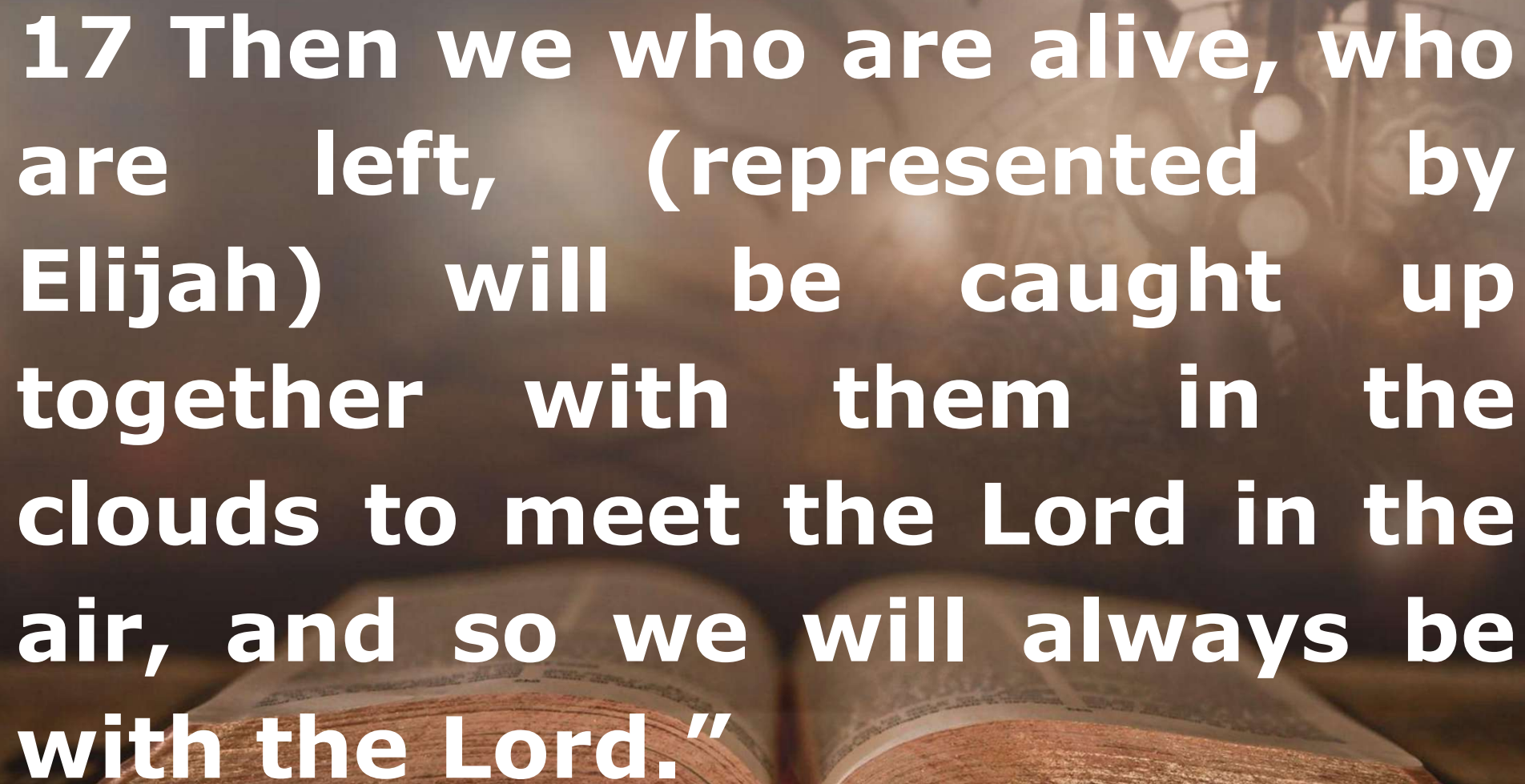
9 “But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.”

1 Thessalonians 4:16-17 ESV

16 “For the Lord Himself will descend from Heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first (represented by Moses).

An open book with aged, yellowed pages is shown from a top-down perspective. The book is open to a page with faint, illegible text. The background is a dark, blurred image of a church interior with architectural details like columns and arches. The overall lighting is warm and soft, creating a solemn and reverent atmosphere.

17 Then we who are alive, who are left, (represented by Elijah) will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord."



A Prayer of Moses - Psalm 90:1-17



THE ENEMY IS DEFEATED!!!

GOD IS EXALTED!!!

JESUS IS COMING SOON!!!



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